



**A.S.H. MANAGEMENT GROUP INC.**

233 PORTAGE AVENUE, SUITE 100, WINNIPEG, MANITOBA R3B 2A7 / TELEPHONE (204) 982-7973 FAX NO. (204) 956-5262  
WEBSITE: [www.ashmanagementgroup.com](http://www.ashmanagementgroup.com)

TO: \_\_\_\_\_

FAX: \_\_\_\_\_

*Residential Leasing Coordinator*

Email: [leasing@ashmanagementgroup.com](mailto:leasing@ashmanagementgroup.com)

Phone : (204) 982-7988 / Fax: (204) 956-5262

**LANDLORD REFERENCE CHECK**

Please provide us with the following information for:

Tenant name(s): \_\_\_\_\_

Address: \_\_\_\_\_

**Tenant consent to disclose information:**

I authorize A.S.H. Management Group Inc. to verify personal information regarding past tenancies on behalf of myself and/or my guarantor in compliance with *The Freedom of Information and Protection Privacy Act*. I understand this information may be utilized to determine my credit worthiness, collection purposes and may release personal information to prospective rental agency and authorities regarding assistance.

Tenant signature: \_\_\_\_\_

Tenant signature: \_\_\_\_\_

What is the current net monthly rent amount? \$ \_\_\_\_\_

What utilities are included? \_\_\_\_\_

Length of tenancy? \_\_\_\_\_

When does the current lease expire? \_\_\_\_\_

Is rent regularly paid on time each month? Yes \_\_\_\_\_ No \_\_\_\_\_

Have there been more than two NSF fees within the past year? Yes \_\_\_\_\_ No \_\_\_\_\_

Does the tenant have an outstanding balance of \$500 or more? Yes \_\_\_\_\_ No \_\_\_\_\_

Has a proper notice to vacate been provided? Yes \_\_\_\_\_ No \_\_\_\_\_

Did this tenant require a guarantor? Yes \_\_\_\_\_ No \_\_\_\_\_

Has there been any noise complaints, disturbances or illegal activity? Yes \_\_\_\_\_ No \_\_\_\_\_

Did they respect the unit, building, property rules & regulations? Yes \_\_\_\_\_ No \_\_\_\_\_

Has the suite been kept reasonably clean? Yes \_\_\_\_\_ No \_\_\_\_\_

Has the unit been treated for bed bugs in the past 6 months? Yes \_\_\_\_\_ No \_\_\_\_\_

**Would you rent to this tenant again?** Yes \_\_\_\_\_ No \_\_\_\_\_

Additional comments: \_\_\_\_\_

Reference completed by: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

*I certify the above documentation is true and complete to the best of my knowledge.*